



Commonwealth of Massachusetts  
**EXECUTIVE OFFICE OF HOUSING &  
LIVABLE COMMUNITIES**

Maura T. Healey, Governor ♦ Kimberley Driscoll, Lieutenant Governor ♦ Edward M. Augustus Jr., Secretary

Via Email: [kquinn@southboroughma.com](mailto:kquinn@southboroughma.com); [adennington@southboroughma.com](mailto:adennington@southboroughma.com)

December 3, 2025

Mr. Andrew R. Dennington, II, Chair  
Southborough Select Board  
Town House  
17 Common Street  
Southborough, MA 01772-1662

**Re: Housing Production Plan – Approved**

Dear Mr. Dennington:

The Executive Office of Housing and Livable Communities (EOHLC) approves the Southborough Housing Production Plan (HPP) pursuant to 760 CMR 56.03(4). The effective date for the HPP is November 7, 2025, the date that EOHLC received a complete plan submission. The HPP has a five-year term and will expire on November 6, 2030.

Approval of your HPP allows the Town to request EOHLC's Certification of Municipal Compliance when units of SHI Eligible Housing, as defined under 760 CMR 56.02, have been produced during one calendar year, which must be the same calendar year<sup>1</sup> that certification is requested, totaling at least 0.5% (19 units for a one-year certification) or 1.0% (37 units for a two-year certification) of year-round housing units. For purposes of the Certification of Municipal Compliance, units will be considered to have been "produced" during the year when they are first eligible to be counted on the Subsidized Housing Inventory (SHI) and otherwise are in compliance with the approved HPP, 760 CMR 56.00 et seq., and EOHLC's Guidelines. If you have questions about eligibility for the SHI, please visit our website at: <https://www.mass.gov/chapter-40-b-planning-and-information>.

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<sup>1</sup> Up to January 10th of the following year.

I applaud your efforts to plan for the housing needs of Southborough. Please contact Phillip DeMartino, Technical Assistance Coordinator, at (617) 573-1357 or [Phillip.DeMartino@mass.gov](mailto:Phillip.DeMartino@mass.gov) if you need assistance as you implement your HPP.

Sincerely,



Caroline "Chris" Kluchman  
Director Livable Communities Division

cc: Senator James B. Eldridge ([James.Eldridge@masenate.gov](mailto:James.Eldridge@masenate.gov))  
Representative Kate Donaghue ([Kate.Donaghue@mahouse.gov](mailto:Kate.Donaghue@mahouse.gov))  
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