



Massachusetts Department of Environmental Protection

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Username: **ERICC**

Transaction ID: **1346900**

Document: **Public Water System Annual Statistical Report**

Size of File: **2924.04K**

Status of Transaction: **Submitted**

Date and Time Created: **4/19/2022:11:43:16 AM**

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2021 Public Water Supply Verification

Please verify the information below and then click the Continue button.

PWS ID: **2139000**
PWS Name: **HOPKINTON WATER DEPARTMENT**
PWS Street Address Line 1: **83 WOOD ST**
PWS Street Address Line 2:
City/Town: **HOPKINTON**
State: **MA**
Zip Code: **01748-0000**
Class: **COM**

Legal Information

Book/Page:
First Name: **ERIC**
Middle Initial:
Last Name: **CARTY**
Company Name: **HOPKINTON WATER**
Phone Number: **5084979765**
Street Address 1: **85 WOOD STREET**
Street Address 2: **PO BOX 171**
City/Town: **HOPKINTON**
State: **MA**
Zip Code: **01748**
Comments:



System Information (COM/NTNC)

1. PWS Street Address

| | | |
|--|---------------------------|---------------------------|
| HOPKINTON WATER DEPARTMENT | | |
| PWS Name | | |
| 83 WOOD ST | | |
| PWS Street Address Line 1 | | PWS Street Address Line 2 |
| HOPKINTON | Massachusetts | 01748 |
| City/Town | State | Zip Code |
| 508-497-9765 | 508-497-9767 | |
| Phone Number | Fax Number (if available) | |
| Web Site Address of PWS (if available) | | |

2. PWS Mailing Address Same as street address.

The mailing address is the address where all MassDEP correspondence will be sent.

| | | |
|----------------------------|---------------|------------------------|
| HOPKINTON WATER DEPARTMENT | | |
| Mailing Name | | |
| P.O. BOX 171 | | |
| Mailing Address Line 1 | | Mailing Address Line 2 |
| HOPKINTON | Massachusetts | 01748 |
| City/Town | State | Zip Code |

3. Is this a Seasonal System? (This question is not applicable to your PWS)

4. If you use a contract certified operator, does your system have a signed Certified Operator Compliance Notice (COCM) approved by MassDEP?

A signed and MassDEP-approved COCM form is required for a PWS using the services of a contract certified operator.

| | |
|--|--|
| <input type="radio"/> N/A <input type="radio"/> Yes <input type="radio"/> No | |
|--|--|

5. Owner Type:

| |
|-----------|
| MUNICIPAL |
|-----------|

6. Federal Employment Identification Number (FEIN):

| |
|-----------------------------|
| 046001186 |
| (FEIN) - Do NOT provide SSN |

7. Is this system a not-for-profit organization?

| |
|---|
| <input checked="" type="radio"/> Yes <input type="radio"/> No |
|---|

| | |
|--|-----------|
| If yes, indicate the IRS tax exempt code (e.g., 501(c)(3), 501(c)(7), etc.): | 046001186 |
|--|-----------|

8. Population Served(Daily Average):

| | | |
|---|--------------------|---------------------------------------|
| Winter Population (October March): | 10152 | |
| Summer Population (April September): | 10152 | |
| By what method was the population calculated? | Census Type: Other | Other Description: AVG. PER HOUSEHOLD |



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9. Testing requirements for lead and copper and bacteria in your system is based on the population. .

| | Number of Samples | Frequency of Samples |
|-----------------------------------|-------------------|----------------------|
| Lead and copper samples required: | 20 | 3YEARS |
| Winter bacteria samples required: | 23 | MONTH |
| Summer bacteria samples required: | 23 | MONTH |

10. Distribution Meter information:

| | |
|--|---|
| a. Number of service Connections: | 4217 |
| b. Percentage of service connections that are metered: | 100 % |
| c. Are all publicly owned buildings metered? | <input checked="" type="radio"/> Yes <input type="radio"/> No <input type="radio"/> N/A |
| d. If No, what percent are | % |

11. System Information

| | |
|---|------|
| a. Number of distribution Systems: | 1 |
| b. Finished water storage capacity in million gallons (MG): | 3.69 |
| Conversion formula is: # of gallons / 1,000,000 = MG | |
| c. Pumping Capacity (Gallons per Minute): | 1900 |

12. Percentage of Source Types (must add up to 100%)

| Ground Water | Surface Water | Purchased Ground | Purchased Surface |
|--------------|---------------|------------------|-------------------|
| 65 % | 0 % | 35 % | 0 % |

13. Emergency Response Actions:

a. Has your system completed an Emergency Response Plan (ERP).(DO NOT submit your ERP to MassDEP. MassDEP will review the ERP during your next sanitary survey.)

Yes No

I have made changes to the ERP (attach copies of all changes.)
 I have made no changes to the ERP.

b. Does your system have an Emergency Response (ER) annual training plan as required per 310 CMR 22.04(13)(b)(10)?

Yes No

Documentation of ER training must be kept onsite for state review, including at the next sanitary survey. This documentation should describe the training performed during the reporting period, including the types of training, the date(s) of training, and number of staff and local officials trained on each date and their job titles.

c. Is your system registered for the Health and Homeland Alert Network (HHAN)

Yes No

d. Has your system signed the agreement and joined the Massachusetts Water and Wastewater Agency Response Network

Yes No

e. How often does your system test the following

| | | | |
|------------------------|-----------|------------------|--|
| Alarms: | Quarterly | Other Frequency: | |
| Interlocks: | Quarterly | Other Frequency: | |
| Back-up power sources: | Monthly | Other Frequency: | |

f. List and describe all Level 3 or higher ER incidents during the reporting period.



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| Date of ER incident | Level | Description |
|--|--------------------------|-------------|
| 15. Do you have an antenna or other appurtenance (not needed for drinking water purposes) attached to any of your storage tank(s) | | |
| <input type="radio"/> Yes <input checked="" type="radio"/> No <input type="radio"/> No storage tanks | | |
| If Yes, list the antennae or other appurtenances, owner(s) names, and the date installed: | | |
| Storage Tank Name | Antennae or Appurtenance | Owner Name |
| 16. Comments or additional information regarding this section: | | |



Cross Connection Control Program (CCCP)

1. Cross Connection Program Coordinator

| | | |
|-----------------------------------|-----------------------------------|------------|
| JEDIDIAH | FENNEUFF | |
| Coordinator First Name | Coordinator Last Name | |
| [REDACTED] | [REDACTED] | |
| Coordinator Street Address Line 1 | Coordinator Street Address Line 2 | |
| [REDACTED] | [REDACTED] | [REDACTED] |
| City/Town | State | Zip Code |
| [REDACTED] | [REDACTED] | |
| Phone Number | Fax Number (if available) | |
| [REDACTED] | | |
| Coordinator Email Address | | |
| | | |

Surveyor Personnel Information :

To add a surveyor, begin typing the certification ID # in the field below. Pick the license # off the list and then click the "Add Surveyor" button.

MassDEP Certification ID Number

| Surveyor First Name | Surveyor Last Name | MassDEP Certification ID Number | Expiration Date | Phone Number | Reviewer Surveyor |
|---------------------|--------------------|---------------------------------|-----------------|--------------|--------------------------|
| JEDIDIAH G | FENNEUFF | WS10-0032316 | | [REDACTED] | <input type="checkbox"/> |
| | | | | | |

Tester Personnel Information :

To add a tester, begin typing the certification ID # in the field below. Pick the license # off the list and then click the "Add Tester" button..

MassDEP Certification ID Number

| Tester First Name | Tester Last Name | MassDEP Certification ID Number | Expiration Date | Phone Number |
|-------------------|------------------|---------------------------------|-----------------|--------------|
| JEDIDIAH G | FENNEUFF | WS10-0032316 | | [REDACTED] |
| | | | | |

2. Did your system use the services of a third party/consultant for the implementation of your Cross Connection Control Program or portion of it?

Yes No

ROBERT

HEITZ

WATER SAFETY SERVIC

Contact First Name

Contact Last Name

Doing Business As
(Company/Individual Name)

Consultant Street Address Line 1

Consultant Street Address Line 2

City/Town

State

Zip Code

Phone Number

Fax Number (if available)



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PWS Class: COM

Consultant email

Third Party Consultant Surveyor Personnel Information:

To add a surveyor, begin typing the certification ID # in the field below. Pick the license # off the list and then click the "Add Surveyor" button.

MassDEP Certification ID Number

| Surveyor First Name | Surveyor Last Name | MassDEP Certification ID Number | Expiration Date | Phone Number | Third Party Reviewer Surveyor |
|---------------------|--------------------|---------------------------------|-----------------|--------------|-------------------------------------|
| JOSEPH | HEITZ | WS10-0031866 | 2/3/2023 | [REDACTED] | <input checked="" type="checkbox"/> |
| ROBERT | HEITZ | WS10-0031278 | 11/2/2023 | [REDACTED] | <input checked="" type="checkbox"/> |
| JOHN M | LOHNES | WS10-0032577 | 6/15/2023 | [REDACTED] | <input type="checkbox"/> |
| COREY | MORRISON | WS10-0032330 | 8/17/2023 | [REDACTED] | <input type="checkbox"/> |
| ROBERT JOSEPH | HEITZ | WS10-0031952 | 11/12/2022 | [REDACTED] | <input type="checkbox"/> |
| | | | | | |

Third Party Consultant Tester Personnel Information:

To add a tester, begin typing the certification ID # in the field below. Pick the license # off the list and then click the "Add Tester" button.

MassDEP Certification ID Number

| Tester First Name | Tester Last Name | MassDEP Certification ID Number | Expiration Date | Phone Number |
|-------------------|------------------|---------------------------------|-----------------|--------------|
| ROBERT | HEITZ | WS10-0031278 | 11/2/2023 | [REDACTED] |
| JOSEPH | HEITZ | WS10-0031866 | 2/3/2023 | [REDACTED] |
| JOHN M | LOHNES | WS10-0032577 | 6/15/2023 | [REDACTED] |
| ROBERT JOSEPH | HEITZ | WS10-0031952 | 11/12/2022 | [REDACTED] |
| COREY | MORRISON | WS10-0032330 | 8/17/2023 | [REDACTED] |
| JOHN | ZAKREWSKI | WS10-0033126 | 10/30/2023 | [REDACTED] |
| | | | | |

| | | |
|---|--|--|
| What services does the consultant perform for the town? | | |
| <input checked="" type="checkbox"/> Facilities Survey | <input checked="" type="checkbox"/> Testing of Devices | |
| <input checked="" type="checkbox"/> Device Installation Plan Approval | <input type="checkbox"/> Program Management | |
| <input checked="" type="checkbox"/> Other(explain) | CONSULIING | |

3. Complete the following table summarizing types and numbers of facilities surveyed during this reporting period.

| Type of Facility | Total # of Facilities Served by PWS | # of Facilities Surveyed Prior to this reporting period | # of Facilities with first time surveys during this reporting period | # of Facilities Remaining to be Surveyed | # of Facilities Resurveyed in this reporting period |
|------------------|-------------------------------------|---|--|--|---|
| | | | | | |



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| | A | B | C | = A - (B+C) | |
|---------------------------|-----|-----|---|-------------|----|
| Commercial | 75 | 73 | 2 | 0 | 75 |
| Industrial | 15 | 15 | 0 | 0 | 11 |
| Institutional | 5 | 5 | 0 | 0 | 5 |
| Municipal | 20 | 20 | 0 | 0 | 0 |
| Residential (Optional) | 0 | 0 | 0 | 0 | 0 |
| Total | 115 | 113 | 2 | 0 | 91 |

*Use Comment field at the bottom of this form to provide, clarifications, descriptions, or explanations regarding the above data.

Please reference the question number and table field in your description.

4. Are there any cross connection(s) within your system's service area protected by:

Reduced Pressure Backflow Preventer (RPBP):

Yes No

Double Check Valve Assembly (DCVA):

Yes No

If the answer is No to both questions go to question 8. If the answer is yes please complete the appropriate section(s) of the following table.



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| Type of Facility | Total # of devices at the beginning of this reporting period | # of devices installed in this reporting period | # of devices removed & not replaced in this reporting period | Total # of devices | # of seasonal devices in Total |
|------------------------|--|---|--|--------------------|--------------------------------|
| | A | B | C | = A+B-C | |
| RPBP | | | | | |
| Commercial | 126 | 2 | 1 | 127 | 20 |
| Industrial | 53 | 1 | 0 | 54 | 5 |
| Institutional | 5 | 0 | 0 | 5 | 0 |
| Municipal | 45 | 0 | 0 | 45 | 0 |
| Residential (Optional) | 0 | 0 | 0 | 0 | 0 |
| Total | 229 | 3 | 1 | 231 | 25 |
| DCVA | | | | | |
| Commercial | 47 | 1 | 0 | 48 | 0 |
| Industrial | 12 | 5 | 0 | 17 | 0 |
| Institutional | 5 | 0 | 0 | 5 | 0 |
| Municipal | 14 | 0 | 0 | 14 | 0 |
| Residential (Optional) | 0 | 0 | 0 | 0 | 0 |
| Total | 78 | 6 | 0 | 84 | 0 |

*Use Comment field at the end of this question set (question #16) to provide, clarifications, descriptions or explanations regarding the above data.

Please reference the question number and table field in your description.

*PWSs must maintain a list of ALL registered cross connections that are being protected by a RPBP or DCVA. The list must contain at a minimum the following information: owner/business name, Cross Connection ID#, types of protection (RPBP or DCVA), brand, model, serial # and exact location within the facility.

5. Provide information on the testing performed in this reporting period by the type of device/assembly.

| Type of Protection | # of Initial tests | # of Routine tests | # of Failures | # of Repairs & Re-tests | # Not Tested |
|--------------------|--------------------|--------------------|---------------|-------------------------|--------------|
| RPBP | 3 | 437 | 16 | 33 | 0 |
| DCVA | 5 | 75 | 8 | 8 | 0 |
| | | | | | |



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Describe any discrepancies between the expected number of tests, based on the total number of devices reported in question #5, and the actual number of tests reported in question #6. If you reported a value greater than 0 for "# Not Tested" in question #6 provide an explanation for why the devices were not tested.

6. Can your PWS provide MassDEP with a copy of the list of RPBP and DCVA within 2 hours?

Yes No

7. Does your PWS approve, permit, and/or test pressure vacuum breaker (PVB) and/or spill proof/resistant pressure vacuum breaker (SPPVB)* devices?

| PVB DEVICES | <input type="radio"/> <input checked="" type="radio"/> Yes No | SPPVB DEVICES | <input type="radio"/> <input checked="" type="radio"/> Yes No |
|-------------|--|---------------|--|
|-------------|--|---------------|--|

if Yes to either please provide the following details:

| Type of Protection | # of Initial tests | # of Routine tests | # of Failures | # of Repairs & Re-tests |
|--------------------|----------------------|----------------------|----------------------|-------------------------|
| PVB | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> |
| SPPVB | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> |

*Use Comment field at the bottom of this form to provide clarifications, descriptions, or explanations regarding the above data. Please reference the question number and table field in your description.

8. What is the maximum time allowed to protect a cross connection after the discovery of a violation?

| Check one: | <input type="radio"/> 14 days | <input type="radio"/> 30 days | <input type="radio"/> 90 days | <input type="radio"/> Greater than 90 days |
|------------|-------------------------------|-------------------------------|-------------------------------|--|
| | | | | |

9. Do you have a fully implemented active cross connection educational program directed toward residential customers?

Yes No

If No, is there a date when you plan to have an educational program implemented?

Date(mm/dd/yyyy)

NTNCs may skip this question.

10. Do you have a fully implemented educational program for specific users (ex. Industrial, Commercial, Institutional, Municipal and Residential)?

Yes No N/A

"N/A" should be selected only if your system does not have any Industrial, Commercial, Institutional, Municipal or Residential users. If Yes, please list the types of users targeted through your education program. (Check all that apply):

| | | | | |
|--|--|---|---|---|
| <input checked="" type="checkbox"/> Industrial | <input checked="" type="checkbox"/> Commercial | <input checked="" type="checkbox"/> Institutional | <input checked="" type="checkbox"/> Municipal | <input checked="" type="checkbox"/> Residential |
|--|--|---|---|---|

If No, when do you plan to have the educational program implemented?

Date(mm/dd/yyyy)

11. Does your system have an atmospheric vacuum breaker (hose bib) program for your customers?

Yes No

If no do you plan to institute one in future?
If yes go to question 13.

Yes No

If yes when?
If no go to question 13.

Date(mm/dd/yyyy)



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12. Does your system have a local ordinance, by-law or policy statement on cross connection control?

Yes No

If YES, and you already provided a copy to MassDEP in 2008 (2007 ASR) no further action is required.

MassDEP

1 Winter Street
Drinking Water Program - 5th floor
Attn : Otavio DePaula-Santos
Boston, MA 02108

13. Does your water system have a total containment policy?

Yes No

Containment policy means ALL services connections have a device installed at the meter. Containment protects the water main by isolating each facility independently of its activity (residential, commercial, industrial, or municipal).

14. Has there been a cross-connection incident in your water system during the reporting period?

Yes No

If Yes, please provide information below:

Date of Incident Location of the Incident DESCRIPTION

Comments or additional information regarding this section



Water Production & Consumption Information

How to report in gallons (GAL) vs. million gallons (MG):

When converting gallons to million gallons, the decimal point moves six (6) places to the left.

Conversion formula: volume in gallons / 1,000,000 = volume in million gallons

| | If Reporting in Gallons (Gal) | If Reporting in Million Gallons (MG) |
|-----------|-------------------------------|--------------------------------------|
| Example 1 | 45,562,100 | 45.5621 |
| Example 2 | 340,212 | 0.340212 |
| Example 3 | 631,020,000 | 631.02 |
| Example 4 | 96,543 | 0.096543 |

Volume Units

Gallons (GAL) Million Gallons (MG) No Meter

FINISHED Water Production and Consumption Summary for Reporting Year :

Finished Water means water that is introduced into the distribution system of a public water system and is intended for distribution and consumption without further treatment, except as treatment necessary to maintain water quality in the distribution system (e.g. booster disinfection, addition of corrosion control chemicals).

| Month | (1) Amount of finished water from own sources (GAL) | (2) Amount of finished water purchased from other systems (GAL) | (3) Amount of finished water sold to other systems (GAL) | (4) Net finished water that entered your distribution system (1) + (2) - (3)= (4) (GAL) |
|-----------|--|--|---|--|
| January | 20,206,971 | 9,450,000 | 0 | 29,656,971 |
| February | 18,083,593 | 8,650,000 | 0 | 26,733,593 |
| March | 20,718,862 | 9,391,000 | 0 | 30,109,862 |
| April | 18,873,740 | 10,125,000 | 0 | 28,998,740 |
| May | 23,877,104 | 13,700,000 | 0 | 37,577,104 |
| June | 23,603,768 | 15,431,000 | 0 | 39,034,768 |
| July | 22,920,713 | 12,150,000 | 0 | 35,070,713 |
| August | 23,582,904 | 14,920,000 | 0 | 38,502,904 |
| September | 21,596,473 | 11,765,000 | 0 | 33,361,473 |
| October | 20,807,328 | 10,649,000 | 0 | 31,456,328 |
| November | 17,366,990 | 9,850,000 | 0 | 27,216,990 |
| December | 18,812,369 | 9,500,000 | 0 | 28,312,369 |
| TOTAL | 250,450,815 | 135,581,000 | 0 | 386,031,815 |

| | | |
|---|-------------------------|-----------------|
| Maximum Daily Finished Water Consumption: | Volume (GAL): 1,649,338 | Date: 5/26/2021 |
|---|-------------------------|-----------------|



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RAW Water Production and Consumption Summary for Reporting Year :

Raw Water means water in its natural state, prior to treatment and is usually the water entering the first treatment process of a water treatment plant.

Same as finished water (it is not necessary to complete table if same volume as above)

| Month | (1) Amount of raw water pumped from own sources (GAL) | (2) Amount of raw water purchased from other systems (GAL) | (3) Amount of raw water sold to other systems (GAL) | (4) Net raw water consumption (1) + (2) - (3) = (4) (GAL) |
|--------------|--|---|--|--|
| January | 0 | 0 | 0 | 0 |
| February | 0 | 0 | 0 | 0 |
| March | 0 | 0 | 0 | 0 |
| April | 0 | 0 | 0 | 0 |
| May | 0 | 0 | 0 | 0 |
| June | 0 | 0 | 0 | 0 |
| July | 0 | 0 | 0 | 0 |
| August | 0 | 0 | 0 | 0 |
| September | 0 | 0 | 0 | 0 |
| October | 0 | 0 | 0 | 0 |
| November | 0 | 0 | 0 | 0 |
| December | 0 | 0 | 0 | 0 |
| TOTAL | 0 | 0 | 0 | 0 |

| | | |
|----------------------------------|-----------------|----------------|
| Maximum Daily Raw Water Pumping: | Volume (GAL): 0 | Date: 1/1/2021 |
| | | |

Summary of Water Sold

Sold Water

| System Name | PWS ID# | Total Volume Sold | Water type |
|-------------|---------|-------------------|------------|
| | | | |



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Metered Finished Water Consumption by Service Type

U.S. EPA requires every PWS to report what their water is used for in order to characterize each system. In this table, report the percentages of metered water for each category below, ONLY for those categories over 10%. For municipal water suppliers, most of the water will be reported as Residential Area. If any other categories are more than 10% of your metered use, report it in the appropriate category. If any category is less than 10%, do NOT report it. The percentages do NOT have to add up to 100%, since water use in some categories will be less than 10% and therefore not reported.

ONLY report uses for categories over 10% of total metered use. Report ALL metered water use in the Water Management Distribution System Form (if appropriate)

| % | Primary Service Area | Type | % | Primary Service Area | Type |
|----|---------------------------|---------------------------------------|----|--------------------------------------|-------------------------------|
| | <input type="radio"/> Yes | Day Care Center | | <input type="radio"/> Yes | Other Residential |
| | <input type="radio"/> Yes | Dispenser | | <input type="radio"/> Yes | Other Transient |
| | <input type="radio"/> Yes | Homeowners Association | | <input type="radio"/> Yes | Recreation Area |
| | <input type="radio"/> Yes | Hotel/Motel | 60 | <input checked="" type="radio"/> Yes | Residential Area |
| | <input type="radio"/> Yes | Highway Rest Area | | <input type="radio"/> Yes | Restaurant |
| 12 | <input type="radio"/> Yes | Industrial/Agricultural | | <input type="radio"/> Yes | Retail Employees |
| | <input type="radio"/> Yes | Interstate Carrier | | <input type="radio"/> Yes | School |
| | <input type="radio"/> Yes | Institution | | <input type="radio"/> Yes | Sanitary Improvement District |
| | <input type="radio"/> Yes | Medical Facility | | <input type="radio"/> Yes | Summer Camp |
| | <input type="radio"/> Yes | Mobile Home Park | | <input type="radio"/> Yes | Secondary Residences |
| | <input type="radio"/> Yes | Mobile Home Park, Principal Residence | | <input type="radio"/> Yes | Service Station |
| | <input type="radio"/> Yes | Municipality | | <input type="radio"/> Yes | Subdivision |
| | <input type="radio"/> Yes | Other Area | | <input type="radio"/> Yes | Water Bottler |
| | <input type="radio"/> Yes | Other Non-Transient Area | | <input type="radio"/> Yes | Wholesaler |
| | <input type="radio"/> Yes | Commercial | | | |

Summary of Treatment Plant Losses (complete only if finished water volume is less than raw water)

No treatment plant losses (not applicable)

| | | | | | |
|---------------------|---|---|---|---|--|
| Treatment Plant ID: | Total raw water volume into treatment plant last year (raw pumped volume + raw purchased volume - raw sold volume): | - | Total finished water volume from treatment plant last year: | = | Total volume of water lost to treatment process last year: |
|---------------------|---|---|---|---|--|

Briefly describe the fate of the waste product (slurry or sludge) produced by your treatment process (discharge to sewer, groundwater discharge, settling lagoons, re-circulate back into treatment plant, etc.):

X. Comments or additional information regarding this section



Source Protection - Zone II

Zone

| | |
|------------------------------------|-----|
| 1. MassDEP assigned Zone II ID # : | 487 |
|------------------------------------|-----|

2. MassDEP source IDs and names of the withdrawal points in Zone II.

| Source ID | Source Name | Zone I Radius(ft) | Zone I Control | Pollution Sources |
|-------------|-------------|-------------------|----------------|--|
| 2139000-05G | GP WELL 5 | 400 | Y | ROAD, FUEL STORAGE (PROPANE, ABOVE GROUND) |
| 2139000-04G | GP WELL 4 | 400 | Y | WELL ACCESS ROAD NOT A PUBLIC WAY |

3. Did your inspections of the Zone II identify any new land uses or activities that pose a threat to drinking water quality? *

Yes No

If YES, please describe:

4. Did your inspections identify violations of 310 CMR 22.20B or local land use controls (zoning, nonzoning or regulations) adopted for compliance with 310 CMR 22.20C or 310 CMR 22.21?

Yes No

If YES, please describe each violation and its resolution or current status.

5. If YES, did you report those violations to the municipality (i.e. building inspector, board of health, planning board)?

Yes No

Zone

| | |
|------------------------------------|-----|
| 1. MassDEP assigned Zone II ID # : | 648 |
|------------------------------------|-----|

2. MassDEP source IDs and names of the withdrawal points in Zone II.

| Source ID | Source Name | Zone I Radius(ft) | Zone I Control | Pollution Sources |
|-------------|-------------|-------------------|----------------|---|
| 2139000-02G | GP WELL 2 | 400 | Y | ROAD, STREAM, COMMERCIAL, CESPOOL, FUEL STORAGE (PROPANE) |
| 2139000-06G | GP WELL 6 | 400 | Y | FORMER S&G MINING IN ZONE1 |
| 2139000-01G | GP WELL 1 | 400 | N | ROAD, COM.BUSINESS, CESPOOL, FUEL STORG, ATHLETIC FIELD |
| 2139000-03G | GP WELL 3 | 400 | Y | ROAD, STREAM, COMMERCIAL, CESPOOL, FUEL STORAGE (PROPANE) |



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3. Did your inspections of the Zone II identify any new land uses or activities that pose a threat to drinking water quality? *

Yes No

If YES, please describe:

4. Did your inspections identify violations of 310 CMR 22.20B or local land use controls (zoning, nonzoning or regulations) adopted for compliance with 310 CMR 22.20C or 310 CMR 22.21?

Yes No

If YES, please describe each violation and its resolution or current status.

5. If YES, did you report those violations to the municipality (i.e. building inspector, board of health, planning board)?

Yes No

Zone

| | |
|------------------------------------|-----|
| 1. MassDEP assigned Zone II ID # : | 686 |
|------------------------------------|-----|

2. MassDEP source IDs and names of the withdrawal points in Zone II.

| Source ID | Source Name | Zone I Radius(ft) | Zone I Control | Pollution Sources |
|-------------|---------------------|-------------------|----------------|------------------------|
| 2139000-07G | ALPRILLA GP WELL #7 | 400 | Y | FORMER FARM OPERATIONS |
| 2139000-08G | ALPRILLA GP WELL #8 | 400 | Y | FORMER FARM OPERATIONS |

3. Did your inspections of the Zone II identify any new land uses or activities that pose a threat to drinking water quality? *

Yes No

If YES, please describe:

4. Did your inspections identify violations of 310 CMR 22.20B or local land use controls (zoning, nonzoning or regulations) adopted for compliance with 310 CMR 22.20C or 310 CMR 22.21?

Yes No

If YES, please describe each violation and its resolution or current status.

5. If YES, did you report those violations to the municipality (i.e. building inspector, board of health, planning board)?

Yes No



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Comments or Additional Information regarding this section:

--%>



Water Management Act Annual Report - Distribution

All public water suppliers distributing 100,000 gallons per day or more must complete Tables DS-1 through DS-5 and Tables DS-7 and DS-8. Tables DS-6 and DS-9 are optional. Instructions for completing Tables DS-1 through DS-8 are included in the ASR Instructions available at MassDEP's website. If you have any questions concerning completion of the Distribution System Report, please contact Duane LeVangie with the WMA Program at (617) 292-5706 or email him at duane.levangie@mass.gov

Table DS-1 Summary of Leak Detection Activities During the Reporting Year

| | |
|--|--------------------------|
| 1. Total miles of water mains | 74 |
| 2. Miles of mains surveyed this year | 0 |
| 3. Number of leaks found | 24 |
| 4. Number of leaks repaired | 24 |
| 5. Estimated volume lost (mg) if a reliable estimate can be made | 1273000 |
| 6. Date of last leak detection survey of entire system: | 4/1/2020 (mm/dd/yyyy) |

Table DS-2 Water Conservation - Limits on Withdrawals

1. Did your PWS implement mandatory nonessential outdoor water use restrictions in the reporting year?

Yes No

2. If yes, why did you institute mandatory restrictions (check all that apply)?

a. Required by WMA permit

Calendar trigger in permit

Streamflow trigger in permit

If "Other Trigger"

Other trigger in permit then describe:

b. Reason other than permit requirement

Describe: _____

3. Please characterize the type of mandatory restrictions that were in place (Check all that apply)

Total outdoor ban

Hand-held only

Hourly Describe: BEFORE 7AM-7PM

Daily: Odd/Even Twice/Week Once/Week Other Daily

If "Other Daily" then describe:



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4. If you instituted mandatory restrictions, on what dates were restrictions in place?
(you may have had only one period of restriction)

| | Start Date | End Date |
|----------|--------------------------|---------------------------|
| Period 1 | 5/1/2021 (mm/dd/yyyy) | 9/30/2021 (mm/dd/yyyy) |
| Period 2 | | |
| | (mm/dd/yyyy) | (mm/dd/yyyy) |
| Period 3 | | |
| | (mm/dd/yyyy) | (mm/dd/yyyy) |

5. Indicate if you plan or expect to institute nonessential outdoor water use restrictions in the upcoming summer. If you hold a WMA permit with Seasonal Limits on Nonessential Outdoor Water Use conditions, indicate whether you plan on instituting calendar-based or streamflow trigger-based outdoor water use restrictions. Remember that if you plan on instituting calendar restrictions, they must be in place by May 1. Streamflow-based restrictions must be in place once the trigger specified in your WMA permit has been reached for three consecutive days. Refer to your permit for specific nonessential outdoor water use requirements. Indicate if you plan on instituting restrictions even though you do not hold a WMA permit with outdoor water use restriction or do not hold a permit at all.

Planning to institute calendar-based nonessential outdoor water use restrictions per WMA permit.
 Planning to institute streamflow-based nonessential outdoor water use restrictions per WMA permit.
 Planning to institute nonessential outdoor water use restrictions for reasons other than WMA permit requirements.
 Do not intend on instituting nonessential outdoor water use restrictions.

Please Note: Enter volumes in Tables DS-3, DS-4, DS-5 and DS-6 in million gallons per year (mgy).

Example 1: if a volume is 654,120,152 gallons, enter 645.120152 mgy.

Example 2: if a volume is 580,123 gallons, enter 0.580123 mgy.

Example 3: if a volume is 86,000 gallons, enter 0.086 mgy.



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Table DS-3 Metered Finished Water Use Complete Table DS-3 to account for all of your metered water volumes (e.g. permanent and temporary; private and municipal/government; billed and non-billed). Do not include water sold to other PWSs, which is reported on the Water Production & Consumption Information form

| Use Category | No. of Service Connections | Total Volume (mgy) | Category Description |
|-------------------------------------|----------------------------|--------------------|--|
| Residential | 3989 | 236 | Water provided to residences in your distribution system, including for-profit apartments, condos, and seasonal homes. All water used for lawn watering at residential buildings belongs in this category. |
| Residential Institutions | | | Water provided to institutions with residential population such as colleges. It is optional to account institutions volumes separately (may be included in Residential above - see instructions). |
| Commercial/Business | 116 | 12 | Water served to businesses and other commercial entities. |
| Agricultural | 8 | .7 | Water used mainly to grow food, raise animals, or run a garden center. |
| Industrial | 62 | 6 | Water used mainly for industrial purposes. |
| Municipal/Institutional/Non-profits | 38 | 10 | Water used for municipal purposes, including schools, playing fields, municipal buildings, treatment plant; non-profits such as churches; non-residential institutions such as private schools. |
| Other* | 4 | 8 | Water used for purposes not included in above categories. |
| TOTALS | 4217 | 272.7 | Total number of service connections and metered volume. |

* If you include a volume under "Other", list the use(s): MEDICAL

UNACCOUNTED FOR WATER (UAW)

Table DS-4 Confidently Estimated Municipal Use volume To qualify as confidently estimated municipal use calculations/documentation for each estimated use must be attached to this ASR or mailed to MassDEP. If no documentation is provided, DEP will count the volumes as unaccounted for water. See ASR Instructions for more detail. Estimated past leakage volumes from leaks found during leak detection surveys or otherwise discovered are not considered a municipal use. Optional Excel spreadsheets for calculating confidently estimated use can be found at the MADEP website at <http://www.mass.gov/eea/agencies/massdep/water/approvals/drinking-water-forms.html#16>

| Confidently Estimated Municipal Use (CEMU) | Estimated million gallons per year |
|---|------------------------------------|
| Fire protection & training | |
| Hydrant/water main flushing/main construction | + .8 |
| Flow testing | + .06 |
| Bleeders/ Blow offs | + .5 |
| Tank overflow & drainage | + . |
| Sewer & stormwater system flushing | + . |
| Street cleaning | + . |
| Source meter calibration adjustments | + 14 |
| Major water main breaks (not leak detection) | + 1 |
| Total Confidently Estimated Municipal Use | = 20.86 |

YOU MUST PROVIDE DOCUMENTATION FOR ALL OF YOUR CEMU VOLUMES.

Are you attaching electronic files to the eASR that document your CEMU volumes?



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Yes No

Paper copies of CEMU volumes may be mailed to:

Mass DEP
1 Winter St.
Boston MA 02108
Attn: Water Management Act Program

Table DS-5 Unaccounted for Water To calculate UAW, subtract total metered use and confidently estimated municipal use volumes from the total volume of finished water entering your distribution system.

| | Million Gallons/Year (MGY) | % of Total Water Available for Distribution |
|---|-------------------------------|---|
| Total Finished Water Available for Distribution (Total Net Finished Water from Production Form) | 372 | 100% |
| Total Metered Use (System Total Metered Use from Table DS-3) | 272.7 | 73.3 % |
| Total Confidently Estimated Municipal Use (Total from Table DS-4) | 20.86 | 5.6 % |
| Unaccounted for Water (UAW) | = 78.4 | = 21.1 % |

Table DS-6 Sources of Unaccounted for Water (Optional) Use this table to provide estimated volumes of your unaccounted for water.

| Known or Suspected Source of Unaccounted for Water | Estimated Volume (MGY) |
|--|------------------------|
| Leak Detection | |
| Water Theft | |
| Meter Malfunction/mis-registration | |
| Other (specify): | |
| Other (specify): | |
| Total: | 0 |

RESIDENTIAL GALLONS PER CAPITA DAY (RGPCD)

RGPCD is a performance standard for public water suppliers serving municipalities and is a measure of the average amount of water a resident uses each day during the reporting period. High RGPCD values are associated with unrestricted outdoor water use, especially lawn watering. See ASR Instructions for further explanation and examples. There are two steps to determine your RGPCD number: Step 1: Determine the residential population served by your system (2 options to choose from). Step 2: Calculate RGPCD from population served and residential metered water volume.

RGPCD Step 1 - Choose one of two options to determine Population Served

Population Option 1: Accurate Count (census data): If your PWS serves an entire municipality, then use the most recent local or Federal census number for the total residential population. [Click Here](#) for 2010 U.S. census populations for MA cities and towns. Partially served communities can use the most recent local or Federal census if private well users and/or those served by other PWS systems are subtracted out (attach documentation to this ASR). Communities with high seasonal fluctuations can pro-rate the population for the duration of the influx. See ASR Instructions for further detail and examples.

Population Option 2: Estimate from Households Served If your PWS serves a portion of one or more communities and you cannot



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obtain a reliable census, click on the following link to open an excel spreadsheet for estimating your population. [Click Here](#). This estimate is calculated from the number of households connected to your distribution system and the average household size. Save the spreadsheet onto your computer for use in subsequent years' reporting. If you are using a spreadsheet from your assessor's office or planning board to estimate number of households served, attach the spreadsheet or mail it to DEP and report the population served on Table DS-7 below.

If mailing Population Calculations or documentation send to:

Mass DEP
1 Winter St.
Boston MA 02108
Attn: Water Management Act Program

Table DS-7 Residential Population Served

| | |
|--|----------------------------|
| Community(ies) served by PWS is (are) : | Partially Served |
| Method of Determining Population Served: | Option 2 (# of households) |
| Census Type (Federal or Local): | --- Choose One --- |
| Census year: | |
| Population Served: | 10152 |

RGPCD Step 2 – Calculate RGPCD

Table DS-8 Residential Gallons per Capita Day To determine RGPCD, your metered residential volume (million gallons/year) is divided by 365 days. The result is then divided by the population served and multiplied by 1,000,000 to obtain gallons per person per day. If you include Residential Institutions volume in your RGPCD volume, also include the Residential Institutions population. See ASR instructions

| Residential Water Use (million gallons) | / 365 | / Population Served | X 1,000,000 | = | Residential Gallons per Capita Day (gallons/person/day) |
|---|-------|---------------------|-------------|---|---|
| 236 | / 365 | / 10152 | X1,000,000 | = | 64 |

Table DS-9: Use this table to provide comments or additional information regarding this section of the ASR. You may explain discrepancies, provide supplemental information, or provide any other information to assist MassDEP in processing the data in your ASR.

| |
|--|
| |
|--|



Water Management Act Annual Report - Basin Withdrawal

Instructions for completing Tables BW-1 through BW-4 are included in the ASR Instructions available at MassDEP's website. If you have any questions concerning completion of the Water Management Act Annual Report, please contact Duane LeVangie with the WMA Program at (617) 292-5706 or email him at duane.levangie@mass.gov

Table BW-1 Permit & Registration Information

| River Basin (Watershed) | Registration Number | Permit Number |
|-------------------------|---------------------|---------------|
| 14-CONCORD | 21413901 | 9P21413901 |

Water Withdrawal by Watershed

Calculation of Daily Average Withdrawal: Use Table BW-2 to document the reporting year withdrawal volume(s) by watershed. Table BW-3 compare's the reporting year actual withdrawal volume(s) to the volume(s) authorized under your WMA registration(s) and/or permit(s). The total volumes for each source and their respective watershed are reported in the Ground Water Sources and for Surface Water Sources report forms. Enter the total of all sources for each watershed in Table BW-2.

Enter volumes in million gallons per year(MGY). Example: If you pumped 400,512,000 gallons in the year, enter 400.512.

Table BW-2 Average Daily Withdrawal by Watershed

| River Basin | Total Raw Water Pumped in the reporting year (mgy) | /365= | Watershed Average Daily Withdrawal (mgd) |
|-------------|--|--------|--|
| 14-CONCORD | 252 | /365 = | 0.69 |
| | | | |

Table BW-3 WMA Authorized Volume vs. Actual Withdrawal Volume

| River Basin | Registered Volume (mgd) | Permitted Volume (mgd) | = | WMA Authorized Withdrawal Volume (mgd) | Daily Avg. Water Use (mgd) (from Table BW-2 above) | = | Difference* |
|-------------|-------------------------|------------------------|---|--|--|---|-------------|
| 14-CONCORD | 0.56 | + 0.65 | = | 1.21 | - 0.69 | = | 0.52 |

* A positive difference indicates that the volume withdrawn is less than the authorized volume. A negative value indicates that more water was pumped than is authorized and that your PWS may be out of compliance.

Table BW-4 Permit Special Conditions

Review your WMA permit and list any Special Conditions of your WMA permit that require submission of an annual report to MassDEP. If the required report is being submitted with this ASR, please note in Table BW-4. If a required report was submitted earlier in the year, please provide the date submitted.

| WMA Permit Special Condition Requiring Annual Report to MassDEP | Report Attached to ASR | If not attached, date submitted to MassDEP |
|---|--|--|
| | <input type="radio"/> Yes <input type="radio"/> No | |
| | | (mm\dd\yyyy) |

If mailing annual report, send to:

MADEP
1 Winter St.
Boston MA 02108
Attn: Water Management Act Program



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Table BW-5 Use this table to provide comments or additional information regarding this section of the ASR. You may explain discrepancies, provide supplemental information, or provide any other information to assist MassDEP in processing the data in your ASR.



Treatment Plants

Treatment Plant

1. Plant Information

| | | | |
|------------------------|------------------------------|--------|-----------------|
| 2139000-01T | FRUIT ST STATION 1 WTP | | |
| Plant ID# : | Plant Name: | | |
| FRUIT ST | | | |
| Street Address Line 1: | Street Address Line 2: | | |
| HOPKINTON | MA | 01748 | |
| City/Town: | State(2 letter abbreviation) | Zip: | |
| A | ACTIVE | II-T | |
| Status: | Availability: | Class: | Capacity (MGD): |
| | | | |
| Contact: | Phone: | Fax: | |

2. Related Sources Table

| | | |
|-------------|-----------|--|
| 2139000-01G | GP WELL 1 | |
| | | |

3. Treatment Table(s)

No Data Found

Treatment Plant

1. Plant Information

| | | | |
|------------------------|------------------------------|--------|-----------------|
| 2139000-02T | FRUIT ST STATION 2 WTP | | |
| Plant ID# : | Plant Name: | | |
| FRUIT ST | | | |
| Street Address Line 1: | Street Address Line 2: | | |
| HOPKINTON | MA | 01748 | |
| City/Town: | State(2 letter abbreviation) | Zip: | |
| I | INACTIVE | II-T | |
| Status: | Availability: | Class: | Capacity (MGD): |
| | | | |
| Contact: | Phone: | Fax: | |

2. Related Sources Table

| | | |
|-------------|-----------|--|
| 2139000-02G | GP WELL 2 | |
| | | |

3. Treatment Table(s)

No Data Found

Treatment Plant

1. Plant Information

| | | | |
|-------------|------------------------|--|--|
| 2139000-03T | FRUIT ST STATION 3 WTP | | |
| Plant ID# : | Plant Name: | | |



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| | | | |
|------------------------|------------------------------|--------|-----------------|
| FRUIT ST | | | |
| Street Address Line 1: | Street Address Line 2: | | |
| HOPKINTON | MA | 01748 | |
| City/Town: | State(2 letter abbreviation) | | Zip: |
| I | INACTIVE | II-T | |
| Status: | Availability: | Class: | Capacity (MGD): |
| | | | |
| Contact: | Phone: | | Fax: |

2. Related Sources Table

| | | |
|-------------|-----------|--|
| 2139000-03G | GP WELL 3 | |
| | | |

3. Treatment Table(s)

No Data Found

Treatment Plant

1. Plant Information

| | | | |
|------------------------|------------------------------|--------|-----------------|
| 2139000-04T | MCINTYRE STATION 4 WTP | | |
| Plant ID# : | Plant Name: | | |
| MCINTYRE LN | | | |
| Street Address Line 1: | Street Address Line 2: | | |
| HOPKINTON | MA | 01748 | |
| City/Town: | State(2 letter abbreviation) | | Zip: |
| A | ACTIVE | II-T | |
| Status: | Availability: | Class: | Capacity (MGD): |
| | | | |
| Contact: | Phone: | | Fax: |

2. Related Sources Table

| | | |
|-------------|-----------|--|
| 2139000-04G | GP WELL 4 | |
| | | |

3. Treatment Table(s)

| | | |
|----------------------|------------------------|-----------------|
| Treatment Objective: | Treatment Process: | |
| DISINFECTION | HYPOCHLORINATION, PRE | |
| Innovative: N | Start Date: 01/01/1994 | End Date: _____ |

| |
|---------------------|
| Chemical Name |
| SODIUM HYPOCHLORITE |
| |

| |
|----------|
| Comment: |
| STEP 2 |



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| | | |
|---|------------------------|-----------------|
| Treatment Objective: | Treatment Process: | |
| CORROSION CONTROL | PH ADJUSTMENT | |
| Innovative: <input checked="" type="checkbox"/> N | Start Date: 07/10/2020 | End Date: _____ |

| |
|------------------|
| Chemical Name |
| SODIUM HYDROXIDE |
| |

| |
|----------|
| Comment: |
| STEP 1 |
| |

Treatment Plant

1. Plant Information

| | | |
|--|------------------------------|-----------------|
| 2139000-05T | MCINTYRE STATION 5 WTP | |
| Plant ID# : | Plant Name: | |
| MCINTYRE LN | | |
| Street Address Line 1: | Street Address Line 2: | |
| HOPKINTON | MA | 01748 |
| City/Town: | State(2 letter abbreviation) | Zip: |
| A <input checked="" type="checkbox"/> ACTIVE | II-T | |
| Status: | Availability: | Class: |
| | | Capacity (MGD): |
| Contact: | Phone: | Fax: |

2. Related Sources Table

| | | |
|-------------|-----------|--|
| 2139000-05G | GP WELL 5 | |
| | | |

3. Treatment Table(s)

| | | |
|---|------------------------|-----------------|
| Treatment Objective: | Treatment Process: | |
| DISINFECTION | HYPOCHLORINATION, PRE | |
| Innovative: <input checked="" type="checkbox"/> N | Start Date: 01/01/1994 | End Date: _____ |

| |
|---------------------|
| Chemical Name |
| SODIUM HYPOCHLORITE |
| |

| |
|----------|
| Comment: |
| STEP 2 |



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| | | |
|---|------------------------|-----------------|
| Treatment Objective: | Treatment Process: | |
| CORROSION CONTROL | PH ADJUSTMENT | |
| Innovative: <input checked="" type="checkbox"/> N | Start Date: 10/01/2021 | End Date: _____ |

| |
|------------------|
| Chemical Name |
| SODIUM HYDROXIDE |
| |

| |
|----------|
| Comment: |
| STEP 1 |
| |

Treatment Plant

1. Plant Information

| | | | |
|---|------------------------------------|-----------------|--|
| 2139000-08T | APRILLA FARM WELLS TREATMENT PLANT | | |
| Plant ID# : | Plant Name: | | |
| APRILLA FARM ROAD | | | |
| Street Address Line 1: | Street Address Line 2: | | |
| HOPKINTON | MA | 01748 | |
| City/Town: | State(2 letter abbreviation) | Zip: | |
| A <input checked="" type="checkbox"/> ACTIVE | I-T | 4 | |
| Status: <input checked="" type="checkbox"/> Availability: | Class: | Capacity (MGD): | |
| | | | |
| Contact: | Phone: | Fax: | |

2. Related Sources Table

| | |
|-------------|---------------------|
| 2139000-07G | ALPRILLA GP WELL #7 |
| 2139000-08G | ALPRILLA GP WELL #8 |
| | |

3. Treatment Table(s)

| | | |
|---|----------------------------|-----------------|
| Treatment Objective: | Treatment Process: | |
| DISINFECTION | 4-LOG TREATMENT OF VIRUSES | |
| Innovative: <input checked="" type="checkbox"/> N | Start Date: 02/11/2013 | End Date: _____ |
| | | |
| Chemical Name | | |
| SODIUM HYPOCHLORITE | | |
| | | |
| Comment: | | |
| 4-LOG APPROVED 0.35 MG/L (VOLUNTARY) | | |



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| | | |
|---|------------------------|-----------------|
| Treatment Objective: | Treatment Process: | |
| CORROSION CONTROL | PH ADJUSTMENT | |
| Innovative: <input checked="" type="checkbox"/> N | Start Date: 02/11/2013 | End Date: _____ |

| |
|------------------|
| Chemical Name |
| SODIUM HYDROXIDE |
| |

| |
|----------|
| Comment: |
| |

Treatment Plant

1. Plant Information

| | | | |
|------------------------|------------------------------|--------|-----------------|
| 2139000-07T | FRUIT ST STATION WTP | | |
| Plant ID# : | Plant Name: | | |
| FRUIT STREET | | | |
| Street Address Line 1: | Street Address Line 2: | | |
| HOPKINTON | MA | 01748 | |
| City/Town: | State(2 letter abbreviation) | Zip: | |
| A | ACTIVE | I-T | |
| Status: | Availability: | Class: | Capacity (MGD): |
| | | | |
| Contact: | Phone: | Fax: | |

2. Related Sources Table

| | | |
|-------------|-----------|--|
| 2139000-02G | GP WELL 2 | |
| 2139000-01G | GP WELL 1 | |
| 2139000-06G | GP WELL 6 | |
| | | |

3. Treatment Table(s)

| | | |
|---|------------------------|-----------------|
| Treatment Objective: | Treatment Process: | |
| CORROSION CONTROL | PH ADJUSTMENT | |
| Innovative: <input checked="" type="checkbox"/> N | Start Date: 05/18/2009 | End Date: _____ |
| | | |
| Chemical Name | | |
| POTASSIUM HYDROXIDE | | |
| | | |
| Comment: | | |



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| | | | |
|--|----------------------------|-----------------|--|
| Treatment Objective: | Treatment Process: | | |
| DISINFECTION | 4-LOG TREATMENT OF VIRUSES | | |
| Innovative: <input type="checkbox"/> N | Start Date: 10/01/2020 | End Date: _____ | |

| |
|---------------------|
| Chemical Name |
| SODIUM HYPOCHLORITE |
| |

| |
|--|
| Comment: |
| 4-LOG CHLORINE MIN OF 1.2 PPM REQUIRED |
| |

Comments or additional information regarding this section



Pump Stations

Pump

1. Pump Information

| | |
|--------------------------|---------------|
| ALPRILLA GP WELL #7 PUMP | ALPRILLA FARM |
| Pump Station Name | Location |

| | | | |
|--------------------------|---|---|--------|
| Status: | A | Availability: | ACTIVE |
| Number of Pumps: | 1 | Number of Emergency Pumps: | 0 |
| Raw or Finished Water: | | Maximum Aggregate Capacity (Gallons per Minutes): | 235 |
| Standby/Emergency Power: | Y | | |

Primary Pump Details

| | | | |
|------------------------|----------------|--------------------------|-----------------|
| Suction Type: | | Suction Head (ft.): | 0 |
| Suction Size (inches): | 0 | Motor Horse Power: | 25 |
| Motor Type: | M | Motor Control: | |
| Discharge Type: | | Discharge Size (inches): | 0 |
| Installation Date | | Model #: | 8KC-15 VERT TUR |
| Pump Manufacturer: | AMERICAN-MARSH | | |

2. Related Sources Table (if applicable)

| | | |
|-------------|---------------------|--|
| 2139000-07G | ALPRILLA GP WELL #7 | |
| | | |

Pump

1. Pump Information

| | |
|--------------------------|---------------|
| ALPRILLA GP WELL #8 PUMP | ALPRILLA FARM |
| Pump Station Name | Location |

| | | | |
|--------------------------|---|---|--------|
| Status: | A | Availability: | ACTIVE |
| Number of Pumps: | 1 | Number of Emergency Pumps: | 0 |
| Raw or Finished Water: | | Maximum Aggregate Capacity (Gallons per Minutes): | 111 |
| Standby/Emergency Power: | Y | | |

Primary Pump Details

| | | | |
|------------------------|------------|--------------------------|-----------------|
| Suction Type: | | Suction Head (ft.): | 0 |
| Suction Size (inches): | 0 | Motor Horse Power: | 15 |
| Motor Type: | VERTIC | Motor Control: | |
| Discharge Type: | | Discharge Size (inches): | 0 |
| Installation Date | | Model #: | 8JS-14 VERT TUR |
| Pump Manufacturer: | AMER-MARSH | | |



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PWS Class: COM

2. Related Sources Table (if applicable)

| | | |
|-------------|---------------------|--|
| 2139000-08G | ALPRILLA GP WELL #8 | |
| | | |

Pump

1. Pump Information

| | |
|-------------------|--------------|
| GP WELL 6 PUMP | FRUIT STREET |
| Pump Station Name | Location |

| | | | |
|--------------------------|----------|---|--------|
| Status: | A | Availability: | ACTIVE |
| Number of Pumps: | 1 | Number of Emergency Pumps: | 0 |
| Raw or Finished Water: | Finished | Maximum Aggregate Capacity (Gallons per Minutes): | 400 |
| Standby/Emergency Power: | Y | | |

Primary Pump Details

| | | | |
|------------------------|------------|--------------------------|----|
| Suction Type: | | Suction Head (ft.): | 0 |
| Suction Size (inches): | 0 | Motor Horse Power: | 75 |
| Motor Type: | V.TURBINE | Motor Control: | |
| Discharge Type: | | Discharge Size (inches): | 0 |
| Installation Date | 05/18/2009 | Model #: | |
| Pump Manufacturer: | | | |

2. Related Sources Table (if applicable)

| | | |
|-------------|-----------|--|
| 2139000-06G | GP WELL 6 | |
| | | |

Pump

1. Pump Information

| | |
|-------------------|--------------|
| GP WELL 3 PUMP | FRUIT STREET |
| Pump Station Name | Location |

| | | | |
|--------------------------|---|---|----------|
| Status: | I | Availability: | INACTIVE |
| Number of Pumps: | 1 | Number of Emergency Pumps: | 0 |
| Raw or Finished Water: | | Maximum Aggregate Capacity (Gallons per Minutes): | 0 |
| Standby/Emergency Power: | Y | | |



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Primary Pump Details

| | | | |
|------------------------|----|--------------------------|----|
| Suction Type: | | Suction Head (ft.): | 0 |
| Suction Size (inches): | 0 | Motor Horse Power: | 25 |
| Motor Type: | VT | Motor Control: | |
| Discharge Type: | | Discharge Size (inches): | 0 |
| Installation Date | | Model #: | |
| Pump Manufacturer: | | | |

2. Related Sources Table (if applicable)

| | | |
|-------------|-----------|--|
| 2139000-03G | GP WELL 3 | |
| | | |

Pump

1. Pump Information

| | |
|-------------------|-----------------------|
| GP WELL 5 PUMP | CHARLES MCINTYRE LANE |
| Pump Station Name | Location |

| | | | |
|--------------------------|---|---|--------|
| Status: | A | Availability: | ACTIVE |
| Number of Pumps: | 1 | Number of Emergency Pumps: | 0 |
| Raw or Finished Water: | | Maximum Aggregate Capacity (Gallons per Minutes): | 0 |
| Standby/Emergency Power: | N | | |

Primary Pump Details

| | | | |
|------------------------|----|--------------------------|---|
| Suction Type: | | Suction Head (ft.): | 0 |
| Suction Size (inches): | 0 | Motor Horse Power: | 0 |
| Motor Type: | VT | Motor Control: | |
| Discharge Type: | | Discharge Size (inches): | 0 |
| Installation Date | | Model #: | |
| Pump Manufacturer: | | | |

2. Related Sources Table (if applicable)

| | | |
|-------------|-----------|--|
| 2139000-05G | GP WELL 5 | |
| | | |

Pump

1. Pump Information

| | |
|-------------------|--------------|
| GP WELL 1 PUMP | FRUIT STREET |
| Pump Station Name | Location |



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| | | | |
|--------------------------|---|---|--------|
| Status: | A | Availability: | ACTIVE |
| Number of Pumps: | 1 | Number of Emergency Pumps: | 0 |
| Raw or Finished Water: | | Maximum Aggregate Capacity (Gallons per Minutes): | 0 |
| Standby/Emergency Power: | Y | | |

Primary Pump Details

| | | | |
|------------------------|----|--------------------------|----|
| Suction Type: | | Suction Head (ft.): | 0 |
| Suction Size (inches): | 0 | Motor Horse Power: | 60 |
| Motor Type: | VT | Motor Control: | |
| Discharge Type: | | Discharge Size (inches): | 0 |
| Installation Date | | Model #: | |
| Pump Manufacturer: | | | |

2. Related Sources Table (if applicable)

| | | |
|-------------|-----------|--|
| 2139000-01G | GP WELL 1 | |
| | | |

Pump

1. Pump Information

| | |
|-------------------|--------------|
| GP WELL 2 PUMP | FRUIT STREET |
| Pump Station Name | Location |

| | | | |
|--------------------------|---|---|--------|
| Status: | A | Availability: | ACTIVE |
| Number of Pumps: | 1 | Number of Emergency Pumps: | 0 |
| Raw or Finished Water: | | Maximum Aggregate Capacity (Gallons per Minutes): | 0 |
| Standby/Emergency Power: | Y | | |

Primary Pump Details

| | | | |
|------------------------|----|--------------------------|----|
| Suction Type: | | Suction Head (ft.): | 0 |
| Suction Size (inches): | 0 | Motor Horse Power: | 60 |
| Motor Type: | VT | Motor Control: | |
| Discharge Type: | | Discharge Size (inches): | 0 |
| Installation Date | | Model #: | |
| Pump Manufacturer: | | | |

2. Related Sources Table (if applicable)

| | | |
|-------------|-----------|--|
| 2139000-02G | GP WELL 2 | |
| | | |

Pump



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PWS Class: COM

1. Pump Information

| | |
|-------------------|-----------------------|
| GP WELL 4 PUMP | CHARLES MCINTYRE LANE |
| Pump Station Name | Location |

| | | | |
|--------------------------|---|---|--------|
| Status: | A | Availability: | ACTIVE |
| Number of Pumps: | 1 | Number of Emergency Pumps: | 0 |
| Raw or Finished Water: | | Maximum Aggregate Capacity (Gallons per Minutes): | 0 |
| Standby/Emergency Power: | N | | |

Primary Pump Details

| | | | |
|------------------------|---|--------------------------|---|
| Suction Type: | | Suction Head (ft.): | 0 |
| Suction Size (inches): | 0 | Motor Horse Power: | 0 |
| Motor Type: | | Motor Control: | |
| Discharge Type: | | Discharge Size (inches): | 0 |
| Installation Date | | Model #: | |
| Pump Manufacturer: | | | |

2. Related Sources Table (if applicable)

| | | |
|-------------|-----------|--|
| 2139000-04G | GP WELL 4 | |
| | | |

Comments or additional information regarding this section



Storage Facilities

Show all storage facilities

[Edit](#) [Delete](#)

Storage Facility

| | |
|------------------------------------|--------------------------------------|
| GROVE ST. STORAGE TANK 2 (1.22 MG) | GRID BEE GS12 MIXER REPLACEMENT TANK |
|------------------------------------|--------------------------------------|

| Storage Facility Name | Location |
|-----------------------|----------|
|-----------------------|----------|

| | | | |
|---------------|---------------------------|-------------------|------------|
| Status: | A | Availability: | ACTIVE |
| Storage Type: | GROUND LEVEL STORAGE TANK | Capacity (MG): | 1.22 |
| Material: | GLASS FUSED | Installation Date | 12/13/2017 |

Storage Facility

[Edit](#) [Delete](#)

| | |
|------------------------|--------------------------|
| WEST MAIN STORAGE TANK | WEST MAIN ST @ SCHOOL ST |
|------------------------|--------------------------|

| Storage Facility Name | Location |
|-----------------------|----------|
|-----------------------|----------|

| | | | |
|---------------|-----------------------|-------------------|--------|
| Status: | A | Availability: | ACTIVE |
| Storage Type: | ELEVATED STORAGE TANK | Capacity (MG): | .89 |
| Material: | WELDED STEEL | Installation Date | |

Storage Facility

[Edit](#) [Delete](#)

| | |
|------------------------------------|------------------------|
| GROVE ST. STORAGE TANK #1 (1.5 MG) | GROVE ST @ HIGH SCHOOL |
|------------------------------------|------------------------|

| Storage Facility Name | Location |
|-----------------------|----------|
|-----------------------|----------|

| | | | |
|---------------|---------------------------|-------------------|--------|
| Status: | A | Availability: | ACTIVE |
| Storage Type: | GROUND LEVEL STORAGE TANK | Capacity (MG): | 1.5 |
| Material: | WELDED STEEL | Installation Date | |

Comments or additional information



Ground Water Sources

Individual Ground Water Source Statistics

CHANGE

| | | | |
|--------------------------------------|---------------|-----------------------------------|-------------|
| Source ID: | 2139000-01G | | |
| Source Name: | GP WELL 1 | | |
| Location: | FRUIT ST | | |
| | HOPKINTON | | |
| Status: | A | | |
| Source Availability: | ACTIVE | | |
| | | Withdrawal Units: | GAL |
| Latitude: | 42.247626 | January: | 8,731,943 |
| Longitude: | 71.57326 | February: | 7,798,840 |
| Source Watershed: | CONCORD | March: | 8,357,228 |
| Well Type: | GRAVEL-PACKED | April: | 8,539,240 |
| Well Depth (ft.): | 33 | May: | 9,944,228 |
| Well Casing Height (ft.): | 0 | June: | 10,444,512 |
| Well Casing Depth (ft.): | 23 | July: | 10,785,600 |
| Screen Length (ft.): | 10 | August: | 10,161,900 |
| | | September: | 10,094,700 |
| Pump Setting (ft.): | 0 | October: | 9,689,789 |
| | | November: | 8,933,749 |
| Approved Daily Pumping Volume (MGD): | .36 | December: | 9,577,116 |
| Source Metered: | Yes | Total Amount Pumped: | 113,058,845 |
| Date of Meter Installation: | 1/1/2009 | Total # of Days Pumped: | 365 |
| Type of water metered for source: | RAW | Maximum Single Day Pumped Volume: | 419,000 |
| Last Meter Calibration: | 9/1/2021 | Date of Maximum Amount Pumped: | 6/4/2021 |



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Individual Ground Water Source Statistics

CHANGE

| | | | |
|--------------------------------------|---------------|-----------------------------------|-----|
| Source ID: | 2139000-02G | | |
| Source Name: | GP WELL 2 | | |
| Location: | FRUIT ST | | |
| | HOPKINTON | | |
| Status: | A | | |
| Source Availability: | INACTIVE | | |
| | | Withdrawal Units: | GAL |
| Latitude: | 42.247975 | January: | 0 |
| Longitude: - | 71.573914 | February: | 0 |
| Source Watershed: | CONCORD | March: | 0 |
| Well Type: | GRAVEL-PACKED | April: | 0 |
| Well Depth (ft.): | 44 | May: | 0 |
| Well Casing Height (ft.): | 0 | June: | 0 |
| Well Casing Depth (ft.): | 34 | July: | 0 |
| Screen Length (ft.): | 10 | August: | 0 |
| | | September: | 0 |
| Pump Setting (ft.): | 0 | October: | 0 |
| | | November: | 0 |
| Approved Daily Pumping Volume (MGD): | .27 | December: | 0 |
| Source Metered: | Yes | Total Amount Pumped: | 0 |
| Date of Meter Installation: | 1/1/2009 | Total # of Days Pumped: | 0 |
| Type of water metered for source: | RAW | Maximum Single Day Pumped Volume: | |
| Last Meter Calibration: | 9/1/2021 | Date of Maximum Amount Pumped: | |



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Individual Ground Water Source Statistics

CHANGE

| | | | |
|--------------------------------------|---------------|-----------------------------------|-----|
| Source ID: | 2139000-03G | | |
| Source Name: | GP WELL 3 | | |
| Location: | FRUIT ST | | |
| | HOPKINTON | | |
| Status: | I | | |
| Source Availability: | INACTIVE | | |
| | | Withdrawal Units: | GAL |
| Latitude: | 42.248151 | January: | 0 |
| Longitude: - | 71.574562 | February: | 0 |
| Source Watershed: | CONCORD | March: | 0 |
| Well Type: | GRAVEL-PACKED | April: | 0 |
| Well Depth (ft.): | 37 | May: | 0 |
| Well Casing Height (ft.): | 0 | June: | 0 |
| Well Casing Depth (ft.): | 27 | July: | 0 |
| Screen Length (ft.): | 10 | August: | 0 |
| | | September: | 0 |
| Pump Setting (ft.): | 0 | October: | 0 |
| | | November: | 0 |
| Approved Daily Pumping Volume (MGD): | .12 | December: | 0 |
| Source Metered: | Yes | Total Amount Pumped: | 0 |
| Date of Meter Installation: | | Total # of Days Pumped: | 0 |
| Type of water metered for source: | RAW | Maximum Single Day Pumped Volume: | |
| Last Meter Calibration: | | Date of Maximum Amount Pumped: | |



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Individual Ground Water Source Statistics

CHANGE

| | | | |
|--------------------------------------|---------------------|-----------------------------------|-----------|
| Source ID: | 2139000-04G | | |
| Source Name: | GP WELL 4 | | |
| Location: | CHARLES MCINTYRE LN | | |
| | HOPKINTON | | |
| Status: | A | | |
| Source Availability: | ACTIVE | | |
| | | Withdrawal Units: | GAL |
| Latitude: | 42.228399 | January: | 0 |
| Longitude: - | 71.584877 | February: | 0 |
| Source Watershed: | CONCORD | March: | 0 |
| Well Type: | GRAVEL-PACKED | April: | 0 |
| Well Depth (ft.): | 41 | May: | 748,000 |
| Well Casing Height (ft.): | 0 | June: | 1,795,759 |
| Well Casing Depth (ft.): | 35 | July: | 197,000 |
| Screen Length (ft.): | 5 | August: | 628,000 |
| | | September: | 382,000 |
| Pump Setting (ft.): | 0 | October: | 0 |
| | | November: | 0 |
| Approved Daily Pumping Volume (MGD): | .2 | December: | 0 |
| Source Metered: | Yes | Total Amount Pumped: | 3,750,759 |
| Date of Meter Installation: | 1/1/2013 | Total # of Days Pumped: | 43 |
| Type of water metered for source: | FINISHED | Maximum Single Day Pumped Volume: | 201,000 |
| Last Meter Calibration: | 9/1/2021 | Date of Maximum Amount Pumped: | 5/26/2021 |



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Individual Ground Water Source Statistics

CHANGE

| | | | |
|--------------------------------------|---------------------|-----------------------------------|-----|
| Source ID: | 2139000-05G | | |
| Source Name: | GP WELL 5 | | |
| Location: | CHARLES MCINTYRE LN | | |
| | HOPKINTON | | |
| Status: | A | | |
| Source Availability: | ACTIVE | | |
| | | Withdrawal Units: | GAL |
| Latitude: | 42.229002 | January: | 0 |
| Longitude: - | 71.583704 | February: | 0 |
| Source Watershed: | CONCORD | March: | 0 |
| Well Type: | GRAVEL-PACKED | April: | 0 |
| Well Depth (ft.): | 33 | May: | 0 |
| Well Casing Height (ft.): | 0 | June: | 0 |
| Well Casing Depth (ft.): | 26 | July: | 0 |
| Screen Length (ft.): | 5 | August: | 0 |
| | | September: | 0 |
| Pump Setting (ft.): | 0 | October: | 0 |
| | | November: | 0 |
| Approved Daily Pumping Volume (MGD): | .29 | December: | 0 |
| Source Metered: | Yes | Total Amount Pumped: | 0 |
| Date of Meter Installation: | | Total # of Days Pumped: | 0 |
| Type of water metered for source: | FINISHED | Maximum Single Day Pumped Volume: | |
| Last Meter Calibration: | 9/22/2021 | Date of Maximum Amount Pumped: | |



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Individual Ground Water Source Statistics

CHANGE

| | | | |
|--------------------------------------|---------------------------|-----------------------------------|-------------|
| Source ID: | 2139000-06G | | |
| Source Name: | GP WELL 6 | | |
| Location: | FRUIT STREET TEST WELL H2 | | |
| | | | |
| Status: | A | | |
| Source Availability: | ACTIVE | | |
| | | Withdrawal Units: | GAL |
| Latitude: | 42.24935 | January: | 9,500,533 |
| Longitude: - | 71.567569 | February: | 8,503,683 |
| Source Watershed: | CONCORD | March: | 9,341,761 |
| Well Type: | GRAVEL-PACKED | April: | 8,964,065 |
| Well Depth (ft.): | 70 | May: | 10,182,973 |
| Well Casing Height (ft.): | 0 | June: | 10,206,943 |
| Well Casing Depth (ft.): | 0 | July: | 10,089,242 |
| Screen Length (ft.): | 0 | August: | 10,293,357 |
| | | September: | 9,490,322 |
| Pump Setting (ft.): | 0 | October: | 9,207,482 |
| | | November: | 8,212,441 |
| Approved Daily Pumping Volume (MGD): | .73 | December: | 8,823,600 |
| Source Metered: | Yes | Total Amount Pumped: | 112,816,402 |
| Date of Meter Installation: | 5/1/2009 | Total # of Days Pumped: | 365 |
| Type of water metered for source: | RAW | Maximum Single Day Pumped Volume: | 422,032 |
| Last Meter Calibration: | 9/22/2021 | Date of Maximum Amount Pumped: | 2/1/2021 |



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Individual Ground Water Source Statistics

CHANGE

| | | | |
|--------------------------------------|------------------------|-----------------------------------|------------|
| Source ID: | 2139000-07G | | |
| Source Name: | ALPRILLA GP WELL #7 | | |
| Location: | OFF ALPRILLA FARM ROAD | | |
| | | | |
| Status: | A | | |
| Source Availability: | ACTIVE | | |
| | | Withdrawal Units: | GAL |
| Latitude: | 42.226115 | January: | 1,223,334 |
| Longitude: - | 71.496006 | February: | 1,161,358 |
| Source Watershed: | CONCORD | March: | 1,590,423 |
| Well Type: | GRAVEL-PACKED | April: | 636,975 |
| Well Depth (ft.): | 55 | May: | 1,879,321 |
| Well Casing Height (ft.): | 2 | June: | 2,311,350 |
| Well Casing Depth (ft.): | 55 | July: | 1,771,076 |
| Screen Length (ft.): | 5 | August: | 1,756,165 |
| | | September: | 1,721,924 |
| Pump Setting (ft.): | 0 | October: | 1,655,224 |
| | | November: | 633,798 |
| Approved Daily Pumping Volume (MGD): | .28 | December: | 1,131,983 |
| Source Metered: | Yes | Total Amount Pumped: | 17,472,931 |
| Date of Meter Installation: | 5/1/2013 | Total # of Days Pumped: | 225 |
| Type of water metered for source: | FINISHED | Maximum Single Day Pumped Volume: | 152,000 |
| Last Meter Calibration: | 9/22/2021 | Date of Maximum Amount Pumped: | 4/26/2021 |



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Individual Ground Water Source Statistics

CHANGE

| | | | |
|--------------------------------------|------------------------|-----------------------------------|-----------|
| Source ID: | 2139000-08G | | |
| Source Name: | ALPRILLA GP WELL #8 | | |
| Location: | OFF ALPRILLA FARM ROAD | | |
| | | | |
| Status: | A | | |
| Source Availability: | ACTIVE | | |
| | | Withdrawal Units: | GAL |
| Latitude: | 42.226222 | January: | 657,213 |
| Longitude: | 71.495653 | February: | 615,438 |
| Source Watershed: | CONCORD | March: | 902,167 |
| Well Type: | GRAVEL-PACKED | April: | 267,448 |
| Well Depth (ft.): | 45 | May: | 846,372 |
| Well Casing Height (ft.): | 2 | June: | 1,045,058 |
| Well Casing Depth (ft.): | 45 | July: | 767,427 |
| Screen Length (ft.): | 5 | August: | 740,027 |
| | | September: | 767,427 |
| Pump Setting (ft.): | 0 | October: | 669,233 |
| | | November: | 251,445 |
| Approved Daily Pumping Volume (MGD): | .14 | December: | 607,997 |
| Source Metered: | Yes | Total Amount Pumped: | 8,137,252 |
| Date of Meter Installation: | 5/1/2013 | Total # of Days Pumped: | 224 |
| Type of water metered for source: | FINISHED | Maximum Single Day Pumped Volume: | 95,551 |
| Last Meter Calibration: | 9/22/2021 | Date of Maximum Amount Pumped: | 3/16/2021 |



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Comments or additional information regarding this section

FORM DOES NOT ALLOW FOR LEAP YEAR. PUMP RAN 366 DAYS BUT WOULD NOT ACCEPT IT. THIS IS TOTALING THE FLOW
INCORRECTLY BY OVER 100000 GALLONS



Surface Water Sources

No Data Found

Comments or additional information regarding this section:



Purchased Water Sources

Individual Purchased Water Source Statistics

CHANGE

| | | | |
|-----------------------------------|----------------------------------|-----------------------------------|-------------|
| Source ID: | 2139000-01P | | |
| Source Name: | ASHLAND INTERCONNECTION | | |
| Location: | ASHLAND MA | | |
| Seller ID# (PWS ID): | 3014000 | | |
| Seller Name: | ASHLAND WATER AND SEWER DEPT. | | |
| Status: | A | | |
| Source Availability: | ACTIVE | | |
| | Withdrawal Units: | GAL | |
| | January: | 9,450,000 | |
| | February: | 8,650,000 | |
| | March: | 9,391,000 | |
| | April: | 10,125,000 | |
| | May: | 13,700,000 | |
| | June: | 15,431,000 | |
| | July: | 12,150,000 | |
| | August: | 14,920,000 | |
| | September: | 11,765,000 | |
| | October: | 10,649,000 | |
| | November: | 9,850,000 | |
| | December: | 9,500,000 | |
| Source Metered: | Yes | Total Amount Pumped: | 135,581,000 |
| Date of Meter Installation: | 1/1/2000 | Total # of Days Pumped: | 365 |
| Type of water metered for source: | FINISHED | Maximum Single Day Pumped Volume: | 600,000 |
| Last Meter Calibration: | 10/1/2021 | Date of Maximum Amount Pumped: | 5/26/2021 |



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Comments or additional information regarding this section



Staffing and Contact Information

1. Owner/Responsible Person:

TOWN OF HOPKINTON

Owners Name - First, Middle Int, Last - one name only (if not municipal):

Phone Number

Email Address

This is a new owner. This is a municipal system.

2. PWS Contact Information

PWS are required to identify one primary contact person, and optionally one or more secondary contacts. The primary contact is the person who is responsible for communication with MassDEP. The primary contact should be able to respond and/or triage PWS operational inquiries. Primary contact information is published on the MassDEP website.

| First Name | Middle Name | Last Name | Primary | Phone | Email |
|------------|-------------|-----------|-------------------------------------|-------|-------|
| ERIC | | CARTY | <input checked="" type="checkbox"/> | | |
| | | | | | |

3. Operators and Affiliations

Massachusetts Drinking Water Regulations, 310 CMR 22.11B, require that every public water system (PWS) is operated by a certified drinking water operator. Operator staffing requirements can be found on the mass.gov website at <https://www.mass.gov/lists/certified-operators>.

The operators listed below are the current operators MassDEP has on file as being affiliated with your PWS. If an operator is not listed then you should enter his/her license number in the text field at the bottom of this section and then click on the 'Add New Operator' button.

Each operator **MUST** have at least one role/function (which can be end-dated). You should delete any inaccurate roles (i.e., the operator never performed the functions of the identified role) and end-date roles/functions that the operator no longer performs. You should **NOT** delete the operator records unless the operator NEVER worked at the PWS.

All PWS, regardless of class and size, must identify one operator as being the current active primary distribution operator. The end-date for the current active primary distribution operator should be left blank.

If your PWS does not have a certified drinking water operator then contact the MassDEP Drinking Water Program at program.director-dwp@mass.gov immediately.

MATTHEW , GOGAW

Grade 1D License # 11945
Phone Email
[CHANGE](#)

Role Assignments

| Function | Begin Date | End Date |
|------------------|------------|----------|
| GENERAL OPERATOR | 09/28/2020 | |

KYLE J. BOUCHER

Grade 1T OIT/1D OIT License # 26709/26533



Massachusetts Department of Environmental Protection
Bureau of Water Resources (BWR) – Drinking Water Program
Public Water Supply Annual Statistical Report

Phone

Email

PWSID#: 2139000
Name: HOPKINTON WATER DEPARTMENT
City: HOPKINTON
PWS Class: COM

Role Assignments

| Function | Begin Date | End Date |
|------------------|------------|----------|
| GENERAL OPERATOR | 03/29/2021 | |

JED , FENNEUFF

Grade 2T OIT/3D OIT/1D License # 23321/23082/12453
Phone Email

Role Assignments

| Function | Begin Date | End Date |
|---------------------------------|------------|----------|
| SECONDARY DISTRIBUTION OPERATOR | 04/23/2012 | |
| SECONDARY TREATMENT OPERATOR | 02/12/2014 | |

SHAWN A. MCDONALD

Grade 1D OIT/1T OIT License # 26051/26052
Phone Email

Role Assignments

| Function | Begin Date | End Date |
|------------------|------------|----------|
| GENERAL OPERATOR | 08/01/2019 | |

JEFFREY P, PYNE

Grade 1D License # 26037
Phone Email

Role Assignments

| Function | Begin Date | End Date |
|------------------|------------|----------|
| GENERAL OPERATOR | 02/03/2017 | |

ERIC J, CARTY

Grade 3D/2T License # 2335/3918
Phone Email

Role Assignments

| Function | Begin Date | End Date |
|-------------------------------|------------|----------|
| PRIMARY TREATMENT OPERATOR | 02/12/2014 | |
| PRIMARY DISTRIBUTION OPERATOR | 01/01/1995 | |

DANIEL W. BATES

Grade 1D/1T License # 22980/22968
Phone Email

ADD

Role Assignments



Massachusetts Department of Environmental Protection

Bureau of Water Resources (BWR) – Drinking Water Program

Public Water Supply Annual Statistical Report

Function

PWSID#: 2139000

Name: HOPKINTON WATER

DEPARTMENT

City: HOPKINTON

PWS Class: COM

End Date

Begin Date

GENERAL OPERATOR

01/01/2002

ADD

SECONDARY TREATMENT OPERATOR

01/01/2002

ADD

4. Primary Certified Operator Contact Information:

The information below is provided to MassDEP from the Division of Occupational Licensure (DOL), formerly Division of Professional Licensure (DPL). If any of the information is inaccurate you should contact DOL to update your information.

Primary Distribution Certified Operator Contact Information

ERIC J CARTY

Name

Mailing address information is provided to MassDEP by the Division of Professional Licensure

Mailing Address 1

Mailing Address 2

Town/City

State

Zip Code

Primary Treatment Certified Operator Contact Information

ERIC J CARTY

Name

Mailing address information is provided to MassDEP by the Division of Professional Licensure

Mailing Address 1

Mailing Address 2

Town/City

State

Zip Code

5. Water Commissioners/Selectmen/Trustees/Association Board Members, and other stakeholders.

List the names and emails of all water commissioners, selectmen, trustees, board members, and other individuals who are directly involved in the Public Water Supply.

| First Name | Last Name | Phone | Title | Email |
|------------|-------------|-------|--------------------|-------|
| IRFAN | NASRULLHA | | Water Commissioner | |
| BRENDAN | TEDSTONE | | Water Commissioner | |
| AMY | RITTERBUSCH | | Water Commissioner | |
| MURIAL | KRAMER | | Water Commissioner | |
| MARY-JO | LAFRENNIER | | Water Commissioner | |
| | | | | |