

1. Agenda

Documents:

[2022.09.13_BOH_AGENDA.PDF](#)

2. Meeting Materials

Documents:

[2022.09.13_BOARD_OF_HEALTH_DRAFT_MINUTES.PDF](#)

[2022.09.13_BOH_KENS_FOOD_SOUTHBOOUGH_NOISE_BARRIER_STUDY.PDF](#)

[KENS_FOOD_SOUTHBOROUGH_NOISE_BARRIER_STUDY.PDF](#)