

1. 7:00 P.M. Community Preservation Committee

Documents:

[2023.09.11 CPC AGENDA.PDF](#)

**Agenda**  
**Town of Southborough, MA**  
**Meeting of the Community Preservation Committee**  
**Cordaville Hall, Room B**  
**9 Cordaville Road, Southborough, MA**  
**Monday September 11, 2023, 7:00 PM**

**Agenda**

- Preliminary Application Review set project presentation dates
- South Union School Review
- Review: Affordable Housing Trust Fund Strategic Financial Plan
- Review August 14 letter from AHTFC
- Documentation for Transfer of Funds to AHTF
  
- Chairman's Report

**Business of the CPC**

- Minutes
- Next Meeting Dates

**Adjournment**

Benjamin Smith- CPC Chair