

## 1. Meeting Materials

### Documents:

HISTORICAL\_COMMISSION\_ADJUSTED\_ARPA.PDF  
HISTORICAL\_COMMISSION\_SIGNS\_SUBMISSION.PDF  
INTERNATIONAL\_BRONZE\_SIGN\_QUOTE.PDF  
PENINSULAR\_TRAIL\_PROJECT\_VENDOR\_QUOTES.PDF  
TRAILS\_PENINSULA\_SUBMISSION.PDF  
2022.06.27\_CAPITAL\_PLANNING\_AGENDA.PDF  
DRAFT\_MEETING\_MINUTES\_5\_24\_22.PDF