

1. 7:00 P.M. 21 Highland Future Use Committee

Documents:

[2025.04.02 HIGHLAND FUTURE USE AGENDA.PDF](#)

**AGENDA**

**Town of Southborough, MA**  
**Meeting of the 21 Highland Future Use Committee**  
**South Union School**  
**Recreation Department, Room 2**  
**21 Highland Street, Southborough MA 01772**  
**Wednesday April 2, 2025, 7:00 PM**

- **Call Meeting to Order**
- **Approve Minutes**
- **Recap meeting with SB**
- **Create Handout for ATM**
- **Discuss timeline and format for Building Tour and Public Forum**
- **Chair Report**
- **Set next meeting date**
- **Adjournment**

**Submitted by**  
**Freddie Gillespie Chair**  
**21 Highland Future Use Committee**