

1. No Agenda

There is no agenda available for this meeting. Please review the minutes.

1.I. Annual Town Meeting Motions 2023 (PDF)

Documents:

[ANNUAL TOWN MEETING MOTIONS 2023 \(PDF\).PDF](#)

1.II. Presentations And Documents Submitted By Town Departments Or Boards / Committees

Documents:

[ARTICLE 25 - SELECT BOARD - INDEPENDENT AUDIT OF ENGINEERING AND DESIGN OF PROPOSED MWRA WATER CONNECTION TO HOPKINTON \(PDF\).PDF](#)

[ARTICLE 26 - PLANNING BOARD TREE PROTECTION BYLAW - FACT SHEET \(PDF\).PDF](#)

[ARTICLE 31 - CONSERVATION COMMISSION - WETLAND AND FLOODPLAIN DISTRICT FAQs \(PDF\).PDF](#)

[ARTICLES 14 AND 15 - ALGONQUIN SPORTS COMPLEX IMPROVEMENTS \(PDF\).PDF](#)

[ARTICLES 29 AND 30 CONSERVATION COMMISSION - STORMWATER AND EROSION CONTROL \(PDF\).PDF](#)

[ADVISORY COMMITTEE REPORT TO TOWN MEETING \(PDF\).PDF](#)

[ARTICLE 4 - PERSONNEL BOARD - PROPOSED AMENDMENTS TO THE FISCAL YEAR 2024 SALARY ADMINISTRATION PLAN \(PDF\).PDF](#)

[ARTICLE 4 - PERSONNEL BOARD - TRACKED CHANGES TO THE FISCAL YEAR 2024 SALARY ADMINISTRATION PLAN \(PDF\).PDF](#)

[ARTICLE 9 - SELECT BOARD - BREAKNECK HILL POLLUTION REMEDIATION \(PDF\).PDF](#)

[ARTICLE 9 - CONSERVATION COMMISSION - BREAKNECK HILL CONSERVATION LAND REMEDIATION \(PDF\).PDF](#)

[ARTICLE 12 - ST. MARKS MEMORANDUM OF PURCHASE AND SALE OF REAL ESTATE \(PDF\).PDF](#)

[ARTICLE 12 - PLANNING BOARD COVER LETTER AND REPORTS \(PER MGL C41S81I\) TO SELECT BOARD \(PDF\).PDF](#)

1.III. Annual Town Meeting Warrant 2023 (PDF)

Documents:

[ANNUAL TOWN MEETING WARRANT 2023 \(PDF\).PDF](#)

1.IV. Proposed Budgets 2024 (PDF)

Documents:

[PROPOSED BUDGETS 2024 \(PDF\).PDF](#)