

**Town of Southborough, Massachusetts**

**Fire Chief Screening Committee**

**Tuesday March 5<sup>th</sup>, 2019**

**8:30 AM**

**Southborough Community House**

**28 Main Street**

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**2019 MAR -1 A 7:06  
SOUTHBOROUGH, MA JFH**

Agenda (all items may have one or more votes taken to the extent action is required):

- I. Call Meeting to Order
- II. Executive Session – The Committee will be entering into Executive Session per M.G.L. Chapter 30A §21 (Exemption 8) for: 1) the format, including observation of the Fire Chief Assessment Center, as the Chair has determined that doing so in an open meeting would have a detrimental effect in obtaining qualified candidates, 2) Approve the Executive Session Meeting Minutes from February 14<sup>th</sup>, 2019 on the same topic, and 3) Vote on Finalists to Present to Board of Selectmen. The Committee will not be returning to Open Session at the conclusion of Executive Session.
- III. Adjournment

Jason W. Malinowski  
Chairman