

**Town of Southborough, Massachusetts**

**Public Safety Study Committee**

**Tuesday February 7, 2017, 6:30 PM**

**Southborough Town House, McAuliffe Hearing Room**

**17 Common Street**

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Agenda:

- I. Attend Presentation by Citizen's Golf Group to Board of Selectmen
- II. Presentation to Board of Selectmen and Advisory on Project Status and Cost Estimates
- III. Attend Presentation by St. Mark's Golf Course Master Plan Committee
- IV. Other business that properly comes before the Committee



Jason W. Malinowski

Chairman