

1. Agenda

Documents:

[2022.02.04_CAPITAL_PLANNING_CMTE-
SCHOOL_RESEARCH_SUB_AGENDA.PDF](#)

2. Meeting Materials

Documents:

[DRAFT SCHOOL COMMITTEE PRESENTATION DISCUSSED AT 2-4-22
MEETING \(PDF\).PDF](#)
[MSBA SLIDE FOR SCHOOL COMMITTEE PRESENTATION \(PDF\).PDF](#)