

1. Agenda

Documents:

2022.01.18_BOH_AGENDA_1.PDF
2022.01.18_BOH_REVISIED_AGENDA_0.PDF
AGENDA PACKET_1-18-22.PDF

2. Meeting Materials

Documents:

NOISE_COMMITTEE_LETTER_JANUARY_18.PDF
NURSE_AHD_OUTREACH_COODINATOR_JD_011222_0.PDF
PACKET_1.18.22_INCLUDING_REPORT_FOR_ADVISORY-
SUMMARY_OF_HEALTH_DEPT-
DECEMBER_FOOD_INSPECTION_REPORT.PDF